

COAST WATER WORKS DEVELOPMENT AGENCY



CWWDA REGISTRATION OF SUPPLIERS & SERVICE PROVIDERS
FOR
FINANCIAL YEAR 2022-2024

REFERENCE NOs. CWWDA/REG/001- 042/2022-2024

COAST WATER WORKS DEVELOPMENT AGENCY
MIKINDANI STREET –OFF NKRUMAH ROAD,
P.O. BOX 90417 – 80100
TEL: +254 02 3244000 / 020 2213106/7
NAIROBI, KENYA.

E-mail: info@Cwwda.go.ke or

procurement@cwvda.go.ke

Website:www.Cwwda.go.ke



SUPPLIERS REGISTRATION NOTICE
REGISTRATION OF SUPPLIERS AND SERVICE PROVIDERS FOR
FINANCIAL YEAR 2022-2024

Coast Water Works Development Agency invites applications from interested, eligible, capable individuals and firms for Registration as Suppliers and Service Providers in the following categories:

| ITEM NO. | REGISTRATION NO. | ITEM DESCRIPTION | TARGET GROUP |
|----------|------------------------|--|---------------------|
| 1. | CW/WDA/REG/001/2022-24 | Supply and delivery of Computers, servers, laptops, printers, scanners, Toners and other related ICT Equipment | Citizen Contractors |
| 2. | CW/WDA/REG/002/2022-24 | Repair and Servicing of Servers, Computers, Laptops, printers, scanners and other related ICT Equipment | Reserved Groups |
| 3. | CW/WDA/REG/003/2022-24 | Supply and delivery of general office Stationery | Reserved Groups |
| 4. | CW/WDA/REG/004/2022-24 | Supply and delivery of office equipment (Metal filing cabinets, etc) | Citizen Contractors |
| 5. | CW/WDA/REG/005/2022-24 | Supply and Delivery of Assorted Electrical Fittings and Lighting Materials | Reserved Groups |
| 6. | CW/WDA/REG/006/2022-24 | Supply/Repair /maintenance and Servicing of Air conditions | Citizen Contractors |
| 7. | CW/WDA/REG/007/2022-24 | Provision plumbing services | Citizen Contractors |
| 8. | CW/WDA/REG/008/2022-24 | Supply of Staff Uniforms and protective Clothing | Reserved Groups |
| 9. | CW/WDA/REG/009/2022-24 | Provision of Air Travel Ticketing Services | Citizen Contractors |
| 10. | CW/WDA/REG/010/2022-24 | Installation and Maintenance Services for Local Area Network | Citizen Contractors |
| 11. | CW/WDA/REG/011/2022-24 | Provision of Medical, Group Personal Accident Insurance Services and Wiba (underwriters only) | Citizen Contractors |
| 12. | CW/WDA/REG/012/2022-24 | Provision of General Insurance Services (underwriters only) | Citizen Contractors |
| 13. | CW/WDA/REG/013/2022-24 | Provision and Maintenance of office equipment (photocopiers, computers printers | Citizen Contractors |

| | | | |
|-----|------------------------|---|---------------------|
| 14. | CW\WDA\REG\014\2022-24 | Provision of Group Life Insurance Services (underwriters only) | Citizen Contractors |
| 15. | CW\WDA\REG\015\2022-24 | General Building and Renovators | Citizen Contractors |
| 16. | CW\WDA\REG\016\2022-24 | Provision of Security and Guarding Services | Citizen Contractors |
| 17. | CW\WDA\REG\017\2022-24 | Provision of Cleaning Services, Detergents, Soaps, Disinfectants & Toiletries | Reserved Groups |

| | | | |
|-----|------------------------|---|---------------------|
| 18. | CW\WDA\REG\018\2022-24 | Supply of Motor Vehicles Tyres, Batteries & other accessories | Citizen Contractors |
| 19. | CW\WDA\REG\019\2022-24 | Design, Branding and production of Promotional Materials/ Items | Reserved Groups |
| 20. | CW\WDA\REG\020\2022-24 | Design and Printing of Cards, Diaries, Corporate Newsletter, Stickers, Signage, Fliers, Brochures, Booklets | Reserved Groups |
| 21. | CW\WDA\REG\021\2022-24 | Provision of Event Management and Entertainment Services | Reserved Groups |
| 22. | CW\WDA\REG\022\2022-24 | Maintenance and Repair of Office Furniture | Reserved Groups |
| 23. | CW\WDA\REG\023\2022-24 | Design and Refurbishment of trade Fair stands | Citizen Contractors |
| 24. | CW\WDA\REG\024\2022-24 | Supply and Delivery of Office Furniture | Citizen Contractors |
| 25. | CW\WDA\REG\025\2022-24 | Supply and Delivery of Office Window Blinders and curtains | Reserved Groups |
| 26. | CW\WDA\REG\026\2022-24 | General building Contractors & Building Renovators | Citizen Contractors |
| 27. | CW\WDA\REG\027\2022-24 | Supply and Delivery of General Hardware and Plumbing Materials | Citizen Contractors |
| 28. | CW\WDA\REG\028\2022-24 | Supply, Delivery & Maintenance of Fire Fighting Equipment | Citizen Contractors |
| 29. | CW\WDA\REG\029\2022-24 | Provision of Catering Services | Citizen Contractors |
| 30. | CW\WDA\REG\030\2022-24 | Supply and Delivery of Water Pumps(Surface & Submersible), Gensets , Motors(Surface & Submersible),Switchgear and Related Accessories | Citizen Contractors |
| 31. | CW\WDA\REG\031\2022-24 | Supply and delivery of Laboratory Equipment and Reagents | Citizen Contractors |
| 32. | CW\WDA\REG\032\2022-24 | Provision of construction of Dams/ Small Dams & Water Pans services | Citizen Contractors |
| 33. | CW\WDA\REG\033\2022-24 | Provision of Drilling and equipping Boreholes and Rehabilitation of Boreholes | Citizen Contractors |

| | | | |
|-----|------------------------|---|---------------------|
| | | services | |
| 34. | CW\WDA/REG/034/2022-24 | Provision of construction and Rehabilitation of sewerage services | Citizen Contractors |
| 35. | CW\WDA/REG/035/2022-24 | Provision of Electromechanical services | Citizen Contractors |
| 36. | CW\WDA/REG/036/2022-24 | Supply and delivery of HTH 65% | Citizen Contactor |
| 37. | CW\WDA/REG/037/2022-24 | Maintenance and Repair of Lab. Equipment | Reserved Groups |
| 38. | CW\WDA/REG/038/2022-24 | Supply and Delivery of Foodstuff | Reserved Groups |
| 39. | CW\WDA/REG/039/2022-24 | Repair, Servicing & Towing of Motor Vehicles | Citizen Contractors |
| 40. | CW\WDA/REG/040/2022-24 | Repair & Servicing of Electrical Equipment | Citizen Contractors |
| 41. | CW\WDA/REG/041/2022-24 | Supply and Delivery of Water Pipes ,Valves & Fittings | Citizen Contractors |
| 42. | CW\WDA/REG/042/2022-24 | Supply and Delivery of Consumer and Bulk Water Meters | Citizen Contractors |

The registration documents containing the submission information, detailed terms and conditions of qualification may be downloaded free of charge from the CWWDA website www.cwwda.go.ke or the tenders portal <https://tenders.go.ke>. The Registration closing date is **Tuesday, 24th May 2022 at 10.00 am.**

Applications for Registration will be opened immediately thereafter in the CWWDA Board Room, Mikindani Street- off Nkrumah Road, Mombasa in the presence of bidders / representatives, who choose to attend.

CHIEF EXECUTIVE OFFICER
COAST WATER WORKS DEVELOPMENT AGENCY

SECTION 1: INSTRUCTION TO APPLICANTS

- 1.1 Suppliers are invited to apply to be registered for various categories for provision of Goods, works or services in accordance to the Agency needs. The Coast Water Works Development Agency (CWWDA) will register and enlist suppliers from among those who will have submitted applications, in accordance with the tender requirements.
- 1.2 The tender Document and the Applicants response thereof shall be the basis of supplier registration. Applicants must familiarize themselves with the requirements described in this document and take them into account while preparing their responses.
- 1.3 CWWDA does not bind itself to assign services but shall endeavor to ensure that Applicants are treated equitably when opportunities arise.
- 1.4 Applicants will be informed in writing of the results of their applications, immediately after completion of the process.

- 1.5 Applicants will meet all costs associated with preparation and submission of their applications.
- 1.6 It is CWWDA's policy to require that Applicants observe the highest standard of ethics during the selection and execution of such contracts. In pursuance of this policy, CWWDA:
- a) defines, for the purpose of this provision, the terms set forth below as follows:
 - (i) **“Corrupt practice”** means the offering, giving, receiving or soliciting of Anything of value to influence the action of an officer of the Procuring Entity in the registration process; and
 - (ii) **“Fraudulent practice”** means a misrepresentation of facts in order to influence the registration process to the detriment of CWWDA, and includes collusive practices among Applicants (prior or after submission of the applications) designed to establish prices at artificial, non-competitive levels and to deprive CWWDA of the benefits of free and open competition.
 - (b) The Agency will reject an application for registration if it determines that an Applicant has engaged in corrupt and fraudulent activities in competing for the contract in question and initiate debarment proceedings against the Applicant(s);
 - (c) The Agency will declare an application ineligible, for registration if at any time it determines that the Applicant has engaged in corrupt or fraudulent practices in competing for, or in executing, a similar contract;
 - (d) The Agency will have the right to examine financial records relating to the performance of such services to determine capability;
 - (e) The Agency will have the right to inspect the business premises of the Applicant.
- 1.7 Applicants shall furnish information as described in the registration document

2. OBJECTIVE OF THE ASSIGNMENT

The main objective of registration of supplier's/service providers is to maintain and update lists of the Agency registered lists of suppliers, contractors and

consultants in the categories of goods, works or service according to its procurement needs.

3. CLARIFICATIONS

3.1 Applicants may request for clarification on the tender document up to **three (3) days** before the submission date. Any request for clarification must be sent in writing by mail, or hard copy to **Chief Executive Officer**, Coast Water Works Development Agency address. CWWDA will respond in writing by normal postal mail, facsimile, or electronic mail to such requests and will send copies of the response to all known applicants who intend to submit applications. Clarifications sought outside this time frame will not be responded to.

4. PREPARATION OF REGISTRATION DOCUMENTS

4.1 Applicants are requested to submit an application written in English language.

4.2 Applicants are expected to examine the documents comprising this Request for registration in detail. Material deficiencies in providing the information requested will result in rejection of the application.

4.3 Applicants are required to meet the qualification criteria stipulated in clause **7** of these Instructions to Applicants. Those who do not meet requirements need not submit applications. Only applicants who fulfill these requirements will be registered.

4.4 The registration documents shall not include any financial proposal information other than either audited accounts for the last two (2) years for firms that have been in operations for more than two years or Certified Management Accounts by a Certified Accountant or last six months Certified Bank Statements for businesses that have been in operation for less than two years.

4.5 Period of Validity

The request for registration must remain valid for not less than **120 days from** the date of submission and the list will be updated periodically as prescribed in the regulation and in accordance with PPADA 2015.

CWWDA will make the best effort to complete the evaluation and communicate within this period.

5 SUBMISSION, RECEIPT AND OPENING OF APPLICATIONS

- 5.1 The original tender Documents shall be prepared in indelible ink. It shall contain no interlineations or overwriting, except as necessary to correct errors made by the Applicant. Any such corrections must be initialed by the person who sign(s) the tender Document.
- 5.2 The tender documents should be prepared and submitted in **one original** and **one (1) copy** in a plain sealed envelope clearly marked:

REGISTRATION NO. AND NAME OF CATEGORY (ITEM DESCRIPTION)

DO NOT OPEN BEFORE TUESDAY, 24TH MAY 2022 AT 10.00 A.M

Completed tender Documents should be deposited in the tender box provided at The Coast Water Works Development Agency Offices, Mikindani Street off Nkrumah Road, Mombasa Kenya or be addressed and posted to:

**The Chief Executive officer
The Coast Water Works Development Agency,
P. O. Box 90417-80100
MOMBASA.**

6.0 Deadline for Submission

The closing date and time for submission of the tender document shall be Monday, Tuesday, 24th May 2022 at 10.00 am

6.1 Late Applications

Any tender document received after the deadline pursuant to clause 6.3 shall be rejected as a late application and shall not be considered.

6.2 Opening of Applications

6.2.1 A Committee of officials from CWWDA shall open the applications immediately after the closing time for submissions of the tender Documents' in the presence of applicants' representatives who choose to attend.

6.2.3 CWWDA will prepare a record of the tender opening minutes.

7.0 REGISTRATION EVALUATION CRITERIA

7.1 Preliminary/Mandatory Requirements

The applicant shall submit the following mandatory documents and/or information: -

- (i) Registration submission Form duly filled
- (ii) Declaration Form duly filled
- (ii) A copy of certificate of incorporation/registration
- (iii) Valid Tax Compliance Certificate
- (iv) Duly completed Confidential Business Questionnaire
- (v) Evidence of Physical Address and premises. (Attach copies of utility bills e.g. electricity/water or lease agreement/title deed). CWWDA may visit the premises to ascertain physical address.
- (vi) A signed statement that the firm or any of its Directors or Officers have not been convicted of any criminal offence relating to professional conduct or the making of false statements or misrepresentations as to its qualifications to enter into a procurement contract within a period of three years preceding the commencement of procurement proceedings
- (vii) PIN Certificate;
- (viii) VAT Registration Certificate;

7.3 General Requirements

- (a) CWWDA will examine all applications to determine completeness, general orderliness, and sufficiency in responsiveness.
- (b) Registration will be based on meeting the minimum criteria.
- (c) The applicants must have registered offices and CWWDA reserves the discretion of visiting physical premises from which the applicant conducts business if so desired to confirm existence and capability to deliver the services.
- (d) CWWDA does not bind itself to assign services but shall endeavor to ensure that Applicants are treated equitably when opportunities arise.
- (e) The applicant shall submit documents that are current and valid. All documents submitted as copies shall be certified as true copies of originals.

8 CONFIDENTIALITY

- 8.1 Information relating to evaluation and recommendations concerning the tender shall not be disclosed to the applicants until the specific firms have been advised accordingly.

SECTION 2 - STANDARD FORMS

2.1 REGISTRATION SUBMISSION FORM TO:

Chief Executive Officer
Coast Water Works Development Agency
Mikindani Street off Nkrumah Road
P. O. Box 90417-80100
MOMBASA

Dear Sir/Madam,

1. Having examined the registration documents including addenda Nos.
The receipt of which is hereby duly acknowledged, we, the undersigned, do hereby submit our registration document.
2. Our submission is binding to us for **120 days** and if found acceptable we shall be pleased to be included in the list of CW/WDA Registered/Service Providers.
3. We understand you are not bound to accept any submission you may receive.

Dated this _____ day of _____ 2022

[Signature)

(in the capacity of]

Duly authorized to sign on behalf of _____

Tel. No. _____

Email _____

2.2 DECLARATION FORM

I/We the undersigned state that the above information is correct and that I/We give the Coast Water Works Development Agency, to seek any other references concerning my/our company from whatever sources deemed relevant e.g. Company Registrar's office, Bankers &

Signed

.....

For and on behalf of

..... In

the capacity of

.....

Dated this day of.....2022

Company's rubber Stamp

.....

2.3 CONFIDENTIAL BUSINESS QUESTIONNAIRE

You are requested to give the particulars indicated in Part 1 and either Part 2 (a), 2(b) or 2(c) whichever applied to your type of business.

You are advised that it is a serious offence to give false information on this form. Part 1 General Business

| | |
|------------------------------|--------------------------------------|
| Name..... | |
| | |
| Location | of Business Premises (a MUST) |
| | Plot No, (a MUST) |
| | Street/Road (a MUST) |
| Postal address (MUST) | Tel No(s) (a MUST) |
| | |
| Fax | Email (a MUST) |
| | Nature of Business |
| | |

Registration Certificate No.

.....

Maximum value of business which you can handle at any one time – Kshs.

..... Name of your

bankers.....

..... Branch

.....

..... **Note: (A MUST) is a requirement for every purpose of easy location and all communications.**

| | |
|------------------------------------|--|
| Part 2 (a) – Sole Proprietor | |
| Your name in full..... | Age..... |
| Nationality..... | Country of Origin |
| Citizenship details | |
| | |
| Youth/Woman/Person (indicate)..... | with Disability Citizen Contractor (Indicate)..... |
| | |

| | <p style="text-align: center;">Part 2 (b) – Partnership</p> <p>Given details of partners as follows</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">Name</th> <th style="text-align: left;">Nationality</th> <th style="text-align: left;">Citizenship details</th> <th style="text-align: left;">Shares</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>2.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>3.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>4.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> </tbody> </table> <p>.....</p> <p>..... Youth/Women/Persons with Disability (indicate) Citizen Contractors (Indicate).....</p> | Name | Nationality | Citizenship details | Shares | 1. | | | | 2. | | | | 3. | | | | 4. | | | |
|---------|--|---------------------|-------------|---------------------|--------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| Name | Nationality | Citizenship details | Shares | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | | |
| | <p style="text-align: center;">Part 2 (c) – Registered Company</p> <p>Private or Public</p> <p>State the nominal and issued capital of company</p> <p>Nominal Kshs.</p> <p>Issued Kshs.</p> <p>Given details of all directors as follows</p> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">Name</th> <th style="text-align: left;">Nationality</th> <th style="text-align: left;">Citizenship details</th> <th style="text-align: left;">Shares</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>2.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>3.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>4.</td> <td>.....</td> <td>.....</td> <td>.....</td> </tr> </tbody> </table> | Name | Nationality | Citizenship details | Shares | 1. | | | | 2. | | | | 3. | | | | 4. | | | |
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| 1. | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | | |
| | <p>Youth/Women/Persons with Disability (indicate)..... Citizen Contractors (Indicate).....</p> | | | | | | | | | | | | | | | | | | | | |
| | <p>Date.....Signature of Candidate.....</p> | | | | | | | | | | | | | | | | | | | | |

Certification:

I, the undersigned, certify that these data correctly describe me, my qualifications, and my experience.

_____ Date: _____
[Signature of staff member]

_____ Date: _____
[Signature of authorized representative of the firm]

Full name of staffmember: _____

Tel. No. _____

Full name of authorized representative: _____

2.3 REFERENCES

Submit details of organizations where you have undertaken similar services in the format given below.

| No | | |
|----|------------------|--|
| 1 | Name of company | |
| | Name of contact | |
| | Designation | |
| | Telephone number | |
| | e-mail address | |
| 2 | Name of company | |
| | Name of contact | |
| | Designation | |
| | Telephone number | |
| | e-mail address | |
| 3 | Name of company | |
| | Name of contact | |
| | Designation | |
| | Telephone number | |
| | e-mail address | |
| 4 | Name of company | |
| | Name of contact | |
| | Designation | |
| | Telephone number | |
| | e-mail address | |
| 5 | Name of company | |
| | Name of contact | |
| | Designation | |
| | Telephone number | |
| | e-mail address | |

Ensure you have provided reference letters for **ALL** the above organizations, duly **signed** and **stamped** by the relevant officer and **provide details of the assignments in the format provided in 2.7.**

The reference letter **MUST** be on the organization's letterheads.

2.4 FIRM'S REFERENCES

Relevant Services Carried Out in the Last Three Years That Best Illustrate Qualifications

Using the format below, provide information on each assignment for which your firm either individually, as a corporate entity or in association, was legally contracted.

| | | |
|--|----------------------------------|--|
| Assignment Name: | | Country |
| Location within Country: | | Professional Staff provided by Your Firm/Entity(profiles): |
| Name of Client: | | Clients contact person for the assignment. |
| Address: | | No of Staff-Months; Duration of Assignment: |
| Start Date (Month/Year): | Completion Date (Month/Year): | Approx. Value of Services (Kshs) |
| Name of Associated Consultants. If any: | | No of Months of Professional Staff provided by Associated Consultants: |
| Name of Senior Staff (Project Director/Coordinator, Team Leader) Involved and Functions Performed: | | |
| Narrative Description of project: | | |
| Description of Actual Services Provided by Your Staff: | | |

Firm's Name: _____

Name and title of signatory; _____

Tel. No. _____