



**Ref: CWWDA/AFD/PQ/W3/2022—2023 (87)**

**Date 12th November 2024**

Dear Prequalified Bidders,

**RE: IMPROVEMENT OF DRINKING WATER AND SANITATION SYSTEMS IN MOMBASA –MWACHE, CKE 1103, DESIGN, BUILD AND OPERATE OF MWACHE WATER TREATMENT PLANT AND ASSOCIATED WORKS BID No. CWWDA/AFD/PQ/W3/2022-2023**

**Subject: Request for Clarification No.1**

This letter is in response to your requests for clarifications regarding the above-mentioned tender. In accordance with the provisions of the bid documents, we are providing responses to all queries received from bidders. These responses have been uploaded to the portal for your review and download. The uploaded files include the following:

1. In line with this clarification, the following documents have been uploaded website: <https://www.cwwda.go.ke/tenders> and the password remains the same.:
  - a) **File Name:** "Clarification No.1.pdf" : Contents
    - Responses to request for Clarifications from bidders
    - Annex to Clarification No-1 (Annex A to Annex M).
  - b) **File Name:** "*Annex C (1) Prices Schedules\_Firm\_Part - rev. 06-11-2024.xlsx*": **Contents:** Soft copy of the updated Schedules for Firm Part in Excel format.
  - c) **File Name:** "*Annex C (2) - Prices Schedules\_Condi\_Part -rev. 06-11-2024.xlsx*": **Contents:** Soft copy of the updated Schedules for Conditional Part in Excel format.
  - d) **File Name:** "*Annex E - Mwache WTP - Topo.dwg*": **Contents:** Soft copy Topographic Map of the WTP site in Autocad format.



P.O. Box 90417 - 80100  
Mombasa Kenya

Tel: No. 041 - 2315230  
0731 231523

Email: [info@cwwda.go.ke](mailto:info@cwwda.go.ke)  
Website: [www.cwwda.go.ke](http://www.cwwda.go.ke)  
[complaints@cwwda.co.ke](mailto:complaints@cwwda.co.ke)

2. Please note that with this clarification, the previous schedules for Firm and Conditional Parts have been replaced with these updated documents. The older versions will be removed from the portal accordingly.
3. The other terms and Conditions of the bid remains the same.
4. You are also advised to visit our website regularly prior to submission to check for any further clarifications.



**ENG. MARTIN TSUMA**

**Aq. CHIEF EXECUTIVE OFFICER**